

GEORGE ADAMSKI'S COSMIC PHILOSOPHY



THE
SAUCER
LIFE

WITH AARON CULYAS

1
00:00:16,630 --> 00:00:14,500
i never got any money from you

2
00:00:18,630 --> 00:00:16,640
[Music]

3
00:00:24,470 --> 00:00:18,640
ufo might just as well stand for

4
00:00:29,509 --> 00:00:26,870
be normal

5
00:00:31,349 --> 00:00:29,519
this is the saucer life a podcast in

6
00:00:33,030 --> 00:00:31,359
which we examine concepts events or

7
00:00:35,510 --> 00:00:33,040
people orbiting the world of flying

8
00:00:37,830 --> 00:00:35,520
saucers few preconceptions snark when

9
00:00:40,630 --> 00:00:37,840
justified no belief no debunking

10
00:00:43,350 --> 00:00:40,640
this is george adamski's cosmic

11
00:00:46,389 --> 00:00:43,360
philosophy and we are back

12
00:00:48,950 --> 00:00:46,399
welcome to the 2022 run of episodes uh

13
00:00:51,750 --> 00:00:48,960

designated in your podcast app as season

14

00:00:54,150 --> 00:00:51,760

11 for reasons too boring and arcane to

15

00:00:55,910 --> 00:00:54,160

go into here and if i'm saying it's too

16

00:00:57,189 --> 00:00:55,920

boring and arcane

17

00:01:00,150 --> 00:00:57,199

good gracious

18

00:01:02,470 --> 00:01:00,160

this episode on george adamski's

19

00:01:04,630 --> 00:01:02,480

i don't know spiral-bound workbook

20

00:01:06,870 --> 00:01:04,640

called cosmic philosophy and some

21

00:01:08,710 --> 00:01:06,880

related materials was prompted by a

22

00:01:10,789 --> 00:01:08,720

website comment left by longtime

23

00:01:12,390 --> 00:01:10,799

listener kirk on our episode about

24

00:01:15,429 --> 00:01:12,400

malaysian creatures and japanese

25

00:01:18,630 --> 00:01:15,439

contactees back in october of last year

26

00:01:20,230 --> 00:01:18,640

kirk asked the following

27

00:01:22,550 --> 00:01:20,240

i'm intrigued by the testimony that

28

00:01:24,469 --> 00:01:22,560

adamski believers in japan achieved some

29

00:01:26,310 --> 00:01:24,479

measure of realization or enlightenment

30

00:01:28,149 --> 00:01:26,320

through his philosophical teachings

31

00:01:30,149 --> 00:01:28,159

recent western philosophy is mostly

32

00:01:32,149 --> 00:01:30,159

analytical and usually lacks a practical

33

00:01:34,149 --> 00:01:32,159

component but i've been reading about

34

00:01:35,429 --> 00:01:34,159

the ancient philosophies of neoplatonism

35

00:01:37,350 --> 00:01:35,439

and stoicism which had a different

36

00:01:39,030 --> 00:01:37,360

character they both aimed at learning

37

00:01:41,030 --> 00:01:39,040

how to live better lives and

38

00:01:42,710 --> 00:01:41,040

neoplatonism in particular aim for

39

00:01:44,710 --> 00:01:42,720

personal transcendence

40

00:01:46,950 --> 00:01:44,720

did adamski himself teach a practical

41

00:01:48,789 --> 00:01:46,960

philosophy for achieving enlightenment

42

00:01:51,030 --> 00:01:48,799

or did his japanese believers

43

00:01:55,109 --> 00:01:51,040

extrapolate such a philosophy

44

00:01:59,830 --> 00:01:57,109

and the answer is yes

45

00:02:01,350 --> 00:01:59,840

yes he did and here it is

46

00:02:10,869 --> 00:02:01,360

um

47

00:02:14,470 --> 00:02:11,670

so

48

00:02:17,510 --> 00:02:14,480

this really goes back to the concept of

49

00:02:18,550 --> 00:02:17,520

george adamski's get acquainted program

50

00:02:24,070 --> 00:02:18,560

his

51

00:02:26,869 --> 00:02:24,080

followers together in

52

00:02:30,390 --> 00:02:26,879

a sort of universal club it begins

53

00:02:32,390 --> 00:02:30,400

in 1957 and by this point adamski had

54

00:02:34,949 --> 00:02:32,400

published two books had toured around

55

00:02:37,030 --> 00:02:34,959

the united states and was one of dozens

56

00:02:38,710 --> 00:02:37,040

of contactees on the scene

57

00:02:40,790 --> 00:02:38,720

and to strengthen the spread of his

58

00:02:42,550 --> 00:02:40,800

message he initiated this get acquainted

59

00:02:44,470 --> 00:02:42,560

program and you can hear a little more

60

00:02:46,710 --> 00:02:44,480

about how that worked and how it looked

61

00:02:48,949 --> 00:02:46,720

in that episode we did

62

00:02:50,470 --> 00:02:48,959

involving the japanese contactees and

63

00:02:52,470 --> 00:02:50,480

malaysian monsters

64

00:02:54,869 --> 00:02:52,480

now it probably won't surprise you to

65

00:02:57,910 --> 00:02:54,879

know that the get acquainted program was

66

00:02:59,910 --> 00:02:57,920

in fact a suggestion of the space

67

00:03:01,270 --> 00:02:59,920

brothers

68

00:03:03,110 --> 00:03:01,280

to help in this movement they have

69

00:03:05,350 --> 00:03:03,120

suggested that i ask the help of one or

70

00:03:06,710 --> 00:03:05,360

more men and women in each nation people

71

00:03:09,030 --> 00:03:06,720

who have proven their interest and

72

00:03:10,710 --> 00:03:09,040

sincerity in turn these leaders will

73

00:03:12,309 --> 00:03:10,720

need the cooperation of many others

74

00:03:14,070 --> 00:03:12,319

throughout their nation

75

00:03:15,270 --> 00:03:14,080

those in each locality who have already

76

00:03:17,350 --> 00:03:15,280

expressed an interest in our

77

00:03:19,430 --> 00:03:17,360

interplanetary visitors are to be made

78

00:03:21,190 --> 00:03:19,440

acquainted with one another regular

79

00:03:23,350 --> 00:03:21,200

group meetings of such friends wherever

80

00:03:25,270 --> 00:03:23,360

possible are recommended for discussions

81

00:03:30,070 --> 00:03:25,280

and closer friendship toward greater

82

00:03:35,190 --> 00:03:32,390

adamski also explained a little bit

83

00:03:38,550 --> 00:03:35,200

about how these clubs would work on an

84

00:03:42,390 --> 00:03:38,560

organizational scale and what they would

85

00:03:46,149 --> 00:03:44,229

information of the brothers from other

86

00:03:48,070 --> 00:03:46,159

worlds with whom i continue having more

87

00:03:50,070 --> 00:03:48,080

or less regular meetings will be sent

88

00:03:51,990 --> 00:03:50,080

regularly to each national leader who in

89

00:03:54,070 --> 00:03:52,000

turn will forward it to all of his

90

00:03:55,429 --> 00:03:54,080

assistants they will then pass it on to

91

00:03:57,270 --> 00:03:55,439

their associates

92

00:03:59,350 --> 00:03:57,280

the idea is that the citizens of each

93

00:04:01,350 --> 00:03:59,360

nation through these efforts will grow

94

00:04:03,429 --> 00:04:01,360

into closer united friendship with their

95

00:04:05,110 --> 00:04:03,439

countrymen without discrimination or

96

00:04:07,350 --> 00:04:05,120

divisions of any kind

97

00:04:09,270 --> 00:04:07,360

in time is hoped that these national

98

00:04:11,750 --> 00:04:09,280

efforts will overflow into worldwide

99

00:04:13,910 --> 00:04:11,760

understanding and friendship suggestions

100

00:04:15,429 --> 00:04:13,920

will also be made monthly for individual

101
00:04:17,830 --> 00:04:15,439
study and efforts toward a greater

102
00:04:20,629 --> 00:04:17,840
understanding of oneself his purpose of

103
00:04:22,950 --> 00:04:20,639
being his relationship to his fellow man

104
00:04:26,870 --> 00:04:22,960
and his place in the cosmos of which we

105
00:04:30,469 --> 00:04:28,629
in his initial letter to followers about

106
00:04:33,189 --> 00:04:30,479
the get acquainted program adamski

107
00:04:35,430 --> 00:04:33,199
outlined a bit of the overall philosophy

108
00:04:37,990 --> 00:04:35,440
that he had that came from the space

109
00:04:40,790 --> 00:04:38,000
brothers in a way that was more detailed

110
00:04:44,469 --> 00:04:40,800
than what comes across in his more

111
00:04:46,469 --> 00:04:44,479
straightforward flying saucer materials

112
00:04:48,390 --> 00:04:46,479
the intelligence father creative

113
00:04:50,710 --> 00:04:48,400

principle and the receptive mother

114

00:04:53,430 --> 00:04:50,720

principle of matter are present in every

115

00:04:55,430 --> 00:04:53,440

form all forms must breathe even the

116

00:04:57,189 --> 00:04:55,440

rocks and the grain of sand and that

117

00:04:59,430 --> 00:04:57,199

breath is received from the cosmic

118

00:05:01,510 --> 00:04:59,440

father intelligence so you can see that

119

00:05:03,270 --> 00:05:01,520

all life is interrelated

120

00:05:05,029 --> 00:05:03,280

the full rich expressions of our

121

00:05:07,110 --> 00:05:05,039

unlimited heritage is the birthright of

122

00:05:08,310 --> 00:05:07,120

every man woman and child and every

123

00:05:10,150 --> 00:05:08,320

living thing

124

00:05:11,909 --> 00:05:10,160

the visitors from the sister planets of

125

00:05:14,150 --> 00:05:11,919

our solar system endeavor to live in the

126

00:05:16,070 --> 00:05:14,160

constant awareness of this birthright

127

00:05:18,150 --> 00:05:16,080

they will recognize the symbols used by

128

00:05:19,830 --> 00:05:18,160

you and they will know also if you

129

00:05:21,990 --> 00:05:19,840

sincerely desire to understand more

130

00:05:23,670 --> 00:05:22,000

about your cosmic home and to live in

131

00:05:27,990 --> 00:05:23,680

the fullness of life for which you were

132

00:05:32,310 --> 00:05:29,749

but it's difficult for us to accomplish

133

00:05:33,909 --> 00:05:32,320

this it's difficult for us to as humans

134

00:05:37,110 --> 00:05:33,919

understand all this because we are

135

00:05:40,550 --> 00:05:37,120

trapped in old habits of thought

136

00:05:42,070 --> 00:05:40,560

and action and what we can experience

137

00:05:45,510 --> 00:05:42,080

directly as

138

00:05:47,430 --> 00:05:45,520

adamski goes on to explain

139

00:05:49,270 --> 00:05:47,440

our old thought habits try to keep our

140

00:05:51,830 --> 00:05:49,280

conscious thoughts enslaved within the

141

00:05:53,749 --> 00:05:51,840

world of effects that which we can see

142

00:05:55,670 --> 00:05:53,759

hear smell and taste

143

00:05:57,670 --> 00:05:55,680

so we must be on constant guard and

144

00:06:00,070 --> 00:05:57,680

insist that our mortal mind be aware at

145

00:06:02,710 --> 00:06:00,080

all times of its cosmic unity and

146

00:06:04,790 --> 00:06:02,720

dependence upon all other forms

147

00:06:07,270 --> 00:06:04,800

thereby a respect toward all alike

148

00:06:09,830 --> 00:06:07,280

becomes a habit this attitude will in

149

00:06:12,469 --> 00:06:09,840

time replace the judgments condemnations

150

00:06:17,430 --> 00:06:12,479

greed and selfishness that we waste so

151

00:06:21,749 --> 00:06:19,270

this initial letter also provided some

152

00:06:24,150 --> 00:06:21,759

guidelines and reiterated that the space

153

00:06:27,590 --> 00:06:24,160

brothers had followed a similar path on

154

00:06:29,350 --> 00:06:27,600

their journey toward enlightenment

155

00:06:31,590 --> 00:06:29,360

first you should have in mind that all

156

00:06:33,670 --> 00:06:31,600

form life regardless of how high or low

157

00:06:35,990 --> 00:06:33,680

it may be privileged to serve is the

158

00:06:38,070 --> 00:06:36,000

expression of its cosmic origin

159

00:06:39,510 --> 00:06:38,080

second you should look upon all creation

160

00:06:41,670 --> 00:06:39,520

and treat it as you would like to be

161

00:06:44,390 --> 00:06:41,680

treated for all creation embodies the

162

00:06:47,270 --> 00:06:44,400

cause the father mother principle

163

00:06:49,510 --> 00:06:47,280

third look upon all form creation as an

164

00:06:51,990 --> 00:06:49,520

effect of a cause learn to see the

165

00:06:53,749 --> 00:06:52,000

effect and the cause at the same time

166

00:06:55,749 --> 00:06:53,759

not separate as before

167

00:06:58,230 --> 00:06:55,759

no effect can manifest without the cause

168

00:06:59,909 --> 00:06:58,240

that supports it we in the human family

169

00:07:00,790 --> 00:06:59,919

have been seeing the effect which is the

170

00:07:02,469 --> 00:07:00,800

form

171

00:07:04,150 --> 00:07:02,479

hardly ever seeing the cause that

172

00:07:05,670 --> 00:07:04,160

produces the effect

173

00:07:07,749 --> 00:07:05,680

there is a service you may render to

174

00:07:09,990 --> 00:07:07,759

mankind by becoming a living example of

175

00:07:11,990 --> 00:07:10,000

your cosmic birthright then others will

176

00:07:14,230 --> 00:07:12,000

want to know what you have and in time

177

00:07:16,309 --> 00:07:14,240

this will become worldwide knowledge

178

00:07:18,309 --> 00:07:16,319

we the generations to come can enjoy the

179

00:07:20,230 --> 00:07:18,319

fruits of our efforts and the people of

180

00:07:24,790 --> 00:07:20,240

earth will live the type of life they

181

00:07:29,589 --> 00:07:27,110

now when you joined the get acquainted

182

00:07:31,830 --> 00:07:29,599

program you received a

183

00:07:33,830 --> 00:07:31,840

letter that had a symbol on it and it's

184

00:07:36,309 --> 00:07:33,840

the same symbol you see on the podcast

185

00:07:39,270 --> 00:07:36,319

app for or the podcast art

186

00:07:41,589 --> 00:07:39,280

for this episode in your podcast app and

187

00:07:45,270 --> 00:07:41,599

to me it just looks like a couple little

188

00:07:46,950 --> 00:07:45,280

squiggles maybe an r with a g

189

00:07:48,150 --> 00:07:46,960

and maybe a little o

190

00:07:50,629 --> 00:07:48,160

somewhere

191

00:07:53,430 --> 00:07:50,639

but this symbol was given to george

192

00:07:55,670 --> 00:07:53,440

adamski by his venusian friends and

193

00:07:58,629 --> 00:07:55,680

quote represents the fraternity of

194

00:08:01,270 --> 00:07:58,639

cosmic sons and daughters and when you

195

00:08:03,510 --> 00:08:01,280

joined you got a letter apparently from

196

00:08:06,550 --> 00:08:03,520

what i understand that explained what

197

00:08:07,990 --> 00:08:06,560

this fraternity was and what this symbol

198

00:08:11,909 --> 00:08:08,000

is

199

00:08:14,070 --> 00:08:11,919

you consciously acknowledge to your

200

00:08:16,070 --> 00:08:14,080

earth self your sincere intention to try

201
00:08:18,390 --> 00:08:16,080
and understand the cosmic principles of

202
00:08:20,710 --> 00:08:18,400
life and to live as a son or a daughter

203
00:08:23,270 --> 00:08:20,720
of the cosmic family recognizing the

204
00:08:25,909 --> 00:08:23,280
cosmic father mother origin of which you

205
00:08:28,390 --> 00:08:25,919
are a child as is all of creation in the

206
00:08:31,110 --> 00:08:28,400
cosmos

207
00:08:33,269 --> 00:08:31,120
now the symbols themselves are

208
00:08:35,589 --> 00:08:33,279
supposedly

209
00:08:38,070 --> 00:08:35,599
of cosmic nature and are recognized

210
00:08:41,029 --> 00:08:38,080
quote by consciously alerted individuals

211
00:08:42,870 --> 00:08:41,039
whether of this or of other worlds

212
00:08:45,670 --> 00:08:42,880
there's one symbol the first one it

213
00:08:48,150 --> 00:08:45,680

looks like an r to me

214

00:08:50,470 --> 00:08:48,160

depicts the creative father principle

215

00:08:53,509 --> 00:08:50,480

the second picture which also looks kind

216

00:08:54,790 --> 00:08:53,519

of like an r to me represents the mother

217

00:08:57,590 --> 00:08:54,800

principle so we've seen this

218

00:09:00,389 --> 00:08:57,600

father-mother principle thing in

219

00:09:02,710 --> 00:09:00,399

adamski's philosophical writings and i

220

00:09:04,389 --> 00:09:02,720

should say at this point that there are

221

00:09:06,470 --> 00:09:04,399

more writings than just the cosmic

222

00:09:08,790 --> 00:09:06,480

philosophy book that we're going to look

223

00:09:10,550 --> 00:09:08,800

at and the reason i'm enlarging this to

224

00:09:12,870 --> 00:09:10,560

looking at some other works

225

00:09:16,070 --> 00:09:12,880

is because if we stuck to just cosmic

226

00:09:18,630 --> 00:09:16,080

philosophy it would get really kind of

227

00:09:21,430 --> 00:09:18,640

tedious you're going to see why as we

228

00:09:23,829 --> 00:09:21,440

get into some of his some of his works

229

00:09:25,509 --> 00:09:23,839

but going on with this symbol for the

230

00:09:29,350 --> 00:09:25,519

get acquainted program and the

231

00:09:30,790 --> 00:09:29,360

fraternity of cosmic sons and daughters

232

00:09:32,310 --> 00:09:30,800

it goes on in this letter this

233

00:09:34,150 --> 00:09:32,320

introductory letter to talk about the

234

00:09:37,590 --> 00:09:34,160

father principle and the

235

00:09:40,310 --> 00:09:37,600

mother principle and it it just it keeps

236

00:09:42,389 --> 00:09:40,320

going and it's very much um repeats a

237

00:09:45,190 --> 00:09:42,399

lot of the things we've said there are

238

00:09:47,829 --> 00:09:45,200

some bible verses that are sort of

239

00:09:50,790 --> 00:09:47,839

looked at from an angle to

240

00:09:52,389 --> 00:09:50,800

represent what adamski says

241

00:09:55,670 --> 00:09:52,399

we'll see that a lot in these

242

00:09:57,670 --> 00:09:55,680

philosophical things but overall

243

00:09:59,269 --> 00:09:57,680

it's kind of interesting and i like that

244

00:10:01,509 --> 00:09:59,279

they had a logo

245

00:10:03,430 --> 00:10:01,519

now the place where i've found this

246

00:10:06,389 --> 00:10:03,440

material about the get acquainted

247

00:10:08,310 --> 00:10:06,399

program is at a website on the george

248

00:10:10,150 --> 00:10:08,320

adamski case it is

249

00:10:12,550 --> 00:10:10,160

exhaustive it might be the most

250

00:10:14,389 --> 00:10:12,560

exhaustive george adamski website i've

251

00:10:16,389 --> 00:10:14,399

seen so far it's based in the

252

00:10:17,829 --> 00:10:16,399

netherlands and the address and i've put

253

00:10:19,509 --> 00:10:17,839

a link in the show notes because this

254

00:10:20,310 --> 00:10:19,519

address it's one of those addresses

255

00:10:21,990 --> 00:10:20,320

where

256

00:10:24,310 --> 00:10:22,000

you'll wonder why they did it this way

257

00:10:25,190 --> 00:10:24,320

but this is the way they did it it's

258

00:10:26,230 --> 00:10:25,200

the

259

00:10:31,670 --> 00:10:26,240

hyphen

260

00:10:32,790 --> 00:10:31,680

wrong this is why i'm putting a link in

261

00:10:35,670 --> 00:10:32,800

the show notes but i'm going to try to

262

00:10:40,310 --> 00:10:35,680

get this right it's the hyphen adamski

263

00:10:43,829 --> 00:10:40,320

hyphen case dot n l so it has extensive

264

00:10:47,350 --> 00:10:43,839

background on the get acquainted program

265

00:10:48,710 --> 00:10:47,360

a lot of really good adamski information

266

00:10:50,630 --> 00:10:48,720

if you are into

267

00:10:54,069 --> 00:10:50,640

this sort of thing and the creators of

268

00:10:55,910 --> 00:10:54,079

the site draw some parallels between the

269

00:10:57,509 --> 00:10:55,920

philosophy expressed in this

270

00:10:58,790 --> 00:10:57,519

introductory letter and materials from

271

00:11:01,509 --> 00:10:58,800

the get acquainted program that we've

272

00:11:03,590 --> 00:11:01,519

been looking at and the

273

00:11:06,790 --> 00:11:03,600

friendship case the famous friendship

274

00:11:10,230 --> 00:11:06,800

case of a contact d thing that began in

275

00:11:12,230 --> 00:11:10,240

italy in the mid-1950s which also

276

00:11:14,150 --> 00:11:12,240

quote gathered a small group of

277

00:11:15,430 --> 00:11:14,160

enlightened people to train them so they

278

00:11:18,470 --> 00:11:15,440

could behave as trainers to their

279

00:11:19,990 --> 00:11:18,480

fellows to change our attitudes over

280

00:11:23,030 --> 00:11:20,000

time we'll be looking at the friendship

281

00:11:24,630 --> 00:11:23,040

case at some point on the show i'm

282

00:11:26,550 --> 00:11:24,640

almost certain

283

00:11:29,350 --> 00:11:26,560

so before we get into

284

00:11:31,910 --> 00:11:29,360

cosmic philosophy the book itself let's

285

00:11:35,190 --> 00:11:31,920

look at an earlier work of adamski's

286

00:11:38,790 --> 00:11:35,200

called telepathy the cosmic or universal

287

00:11:41,030 --> 00:11:38,800

language this came out in 1958 and it is

288

00:11:43,590 --> 00:11:41,040

online the text of it is online i will

289

00:11:46,310 --> 00:11:43,600

put a link in the show notes the only

290

00:11:47,829 --> 00:11:46,320

problem with the online text that i've

291

00:11:50,470 --> 00:11:47,839

found and it was linked through this

292

00:11:53,269 --> 00:11:50,480

dutch site is that it is to the adamski

293

00:11:55,190 --> 00:11:53,279

dot jp

294

00:11:58,389 --> 00:11:55,200

georgia damski get acquainted program

295

00:12:00,470 --> 00:11:58,399

japan site and that's not a problem

296

00:12:02,310 --> 00:12:00,480

except for the fact that i think the

297

00:12:03,829 --> 00:12:02,320

copy the way i understand what i'm

298

00:12:06,790 --> 00:12:03,839

reading on the website

299

00:12:08,710 --> 00:12:06,800

the copy of

300

00:12:10,389 --> 00:12:08,720

the adamski works that are on this

301
00:12:13,670 --> 00:12:10,399
website were

302
00:12:16,790 --> 00:12:13,680
translated into japanese for the website

303
00:12:19,509 --> 00:12:16,800
and then what i was able to get was the

304
00:12:22,230 --> 00:12:19,519
google translation of the japanese

305
00:12:25,430 --> 00:12:22,240
translation of adamski's original

306
00:12:28,230 --> 00:12:25,440
english so i'm not entirely positive

307
00:12:30,230 --> 00:12:28,240
about a lot of things about this um not

308
00:12:31,110 --> 00:12:30,240
super

309
00:12:33,269 --> 00:12:31,120
you know

310
00:12:35,509 --> 00:12:33,279
confident about what i'm seeing but the

311
00:12:38,870 --> 00:12:35,519
nice thing is that at the very least the

312
00:12:41,590 --> 00:12:38,880
forward of this book is a

313
00:12:43,350 --> 00:12:41,600

a i was going to say a screenshot

314

00:12:46,550 --> 00:12:43,360

because it's the 21st century but it's a

315

00:12:48,790 --> 00:12:46,560

photograph of the original printed page

316

00:12:49,670 --> 00:12:48,800

where adamski tells us a little bit

317

00:12:53,030 --> 00:12:49,680

about

318

00:12:54,870 --> 00:12:53,040

what he thinks telepathy is

319

00:12:57,030 --> 00:12:54,880

telepathy is the natural ability

320

00:12:59,030 --> 00:12:57,040

inherent without in all forms of life to

321

00:13:00,069 --> 00:12:59,040

communicate their feelings to all other

322

00:13:02,310 --> 00:13:00,079

forms

323

00:13:04,710 --> 00:13:02,320

nature responds unquestioningly to this

324

00:13:07,190 --> 00:13:04,720

law and each element gives freely of

325

00:13:10,069 --> 00:13:07,200

itself to bring forth as a united whole

326

00:13:13,030 --> 00:13:10,079

the fruition of manifestation

327

00:13:15,030 --> 00:13:13,040

man is a thought in action however

328

00:13:16,710 --> 00:13:15,040

through his limited understanding he has

329

00:13:18,710 --> 00:13:16,720

caused the distortions which have

330

00:13:21,350 --> 00:13:18,720

resulted in the chaos he finds around

331

00:13:23,509 --> 00:13:21,360

him today man has the tools with which

332

00:13:25,350 --> 00:13:23,519

to work but he has lost his awareness of

333

00:13:27,190 --> 00:13:25,360

their ability to serve him in the

334

00:13:28,710 --> 00:13:27,200

greater field of selfless

335

00:13:30,870 --> 00:13:28,720

self-expression

336

00:13:33,190 --> 00:13:30,880

his capacity to process and expand his

337

00:13:35,030 --> 00:13:33,200

thoughts from the coarser to the finer

338

00:13:37,030 --> 00:13:35,040

expressions could be likened to a

339

00:13:38,870 --> 00:13:37,040

kaleidoscope containing a sphere a

340

00:13:40,710 --> 00:13:38,880

triangle and a square

341

00:13:43,509 --> 00:13:40,720

each turn of the kaleidoscope produces a

342

00:13:45,590 --> 00:13:43,519

new pattern no two alike when man

343

00:13:48,150 --> 00:13:45,600

expands his awareness to a oneness with

344

00:13:50,389 --> 00:13:48,160

the cosmos the same law of diversity in

345

00:13:52,550 --> 00:13:50,399

an ever-changing growing pattern will

346

00:13:54,870 --> 00:13:52,560

give him the fullness of life

347

00:13:57,829 --> 00:13:54,880

to attain his goal he must understand

348

00:14:00,230 --> 00:13:57,839

that touch is a nerve reaction while

349

00:14:02,470 --> 00:14:00,240

feeling is a state of alertness

350

00:14:04,470 --> 00:14:02,480

the state of true alertness is a

351

00:14:11,269 --> 00:14:04,480

conscious consciousness which is

352

00:14:17,110 --> 00:14:13,910

so some things about this that are

353

00:14:19,670 --> 00:14:17,120

interesting so this telepathy thing

354

00:14:24,230 --> 00:14:19,680

a telepathy thing this telepathy booklet

355

00:14:26,310 --> 00:14:24,240

that adamski has written is basically

356

00:14:28,790 --> 00:14:26,320

in a lot of ways a rough draft for the

357

00:14:31,590 --> 00:14:28,800

cosmic philosophy book so that's that's

358

00:14:33,509 --> 00:14:31,600

one thing we have reiterations of the

359

00:14:35,110 --> 00:14:33,519

same ideas

360

00:14:39,670 --> 00:14:35,120

and the other thing is

361

00:14:42,470 --> 00:14:39,680

out of those same ideas these notions of

362

00:14:44,550 --> 00:14:42,480

life in the universe all being unified

363

00:14:46,710 --> 00:14:44,560

and coming to terms with the fact that

364

00:14:48,470 --> 00:14:46,720

we are part of a cosmic consciousness

365

00:14:51,030 --> 00:14:48,480

and the father principle and the mother

366

00:14:52,550 --> 00:14:51,040

principle and all living things being

367

00:14:54,550 --> 00:14:52,560

unified

368

00:14:55,670 --> 00:14:54,560

together

369

00:15:00,069 --> 00:14:55,680

that's

370

00:15:02,389 --> 00:15:00,079

basically the core of cosmic philosophy

371

00:15:03,990 --> 00:15:02,399

and

372

00:15:06,790 --> 00:15:04,000

it's not really

373

00:15:09,189 --> 00:15:06,800

a lot of substance to fill

374

00:15:11,509 --> 00:15:09,199

these books up

375

00:15:14,550 --> 00:15:11,519

another thing is that i

376

00:15:15,910 --> 00:15:14,560

reloaded this page at the adamski.jp

377

00:15:18,310 --> 00:15:15,920

website

378

00:15:20,710 --> 00:15:18,320

and what's really neat is and i didn't

379

00:15:22,949 --> 00:15:20,720

notice this before is that in addition

380

00:15:25,269 --> 00:15:22,959

to the google translated japanese

381

00:15:27,350 --> 00:15:25,279

translation of adamski's book all the

382

00:15:28,629 --> 00:15:27,360

pages have the

383

00:15:32,389 --> 00:15:28,639

text

384

00:15:34,550 --> 00:15:32,399

we can see how the translation was

385

00:15:35,590 --> 00:15:34,560

different which might not be interesting

386

00:15:36,550 --> 00:15:35,600

to you

387

00:15:38,230 --> 00:15:36,560

but

388

00:15:40,550 --> 00:15:38,240

is interesting to me so if we look at

389

00:15:42,629 --> 00:15:40,560

the first book or the first chapter of

390

00:15:44,629 --> 00:15:42,639

his telepathy book

391

00:15:46,389 --> 00:15:44,639

which is called telepathy the cosmic

392

00:15:47,269 --> 00:15:46,399

language

393

00:15:49,269 --> 00:15:47,279

the

394

00:15:51,269 --> 00:15:49,279

original english

395

00:15:53,829 --> 00:15:51,279

says this quote upon the bookshelves of

396

00:15:55,829 --> 00:15:53,839

the scientific mind neatly labeled and

397

00:15:58,230 --> 00:15:55,839

dated with methodical accuracy are

398

00:16:00,629 --> 00:15:58,240

arranged innumerable recognized but

399

00:16:03,509 --> 00:16:00,639

unsolved riddles of life from time to

400

00:16:05,990 --> 00:16:03,519

time an inquiring mind will unshelf a

401
00:16:07,990 --> 00:16:06,000
volume from the dusty archives and bring

402
00:16:09,430 --> 00:16:08,000
it to the attention of his colleagues

403
00:16:11,509 --> 00:16:09,440
end quote

404
00:16:13,590 --> 00:16:11,519
now the re-translation

405
00:16:15,430 --> 00:16:13,600
says quote the bookshelf entitled the

406
00:16:17,030 --> 00:16:15,440
mind of science is an orderly collection

407
00:16:19,269 --> 00:16:17,040
of books on the mysteries of life that

408
00:16:20,949 --> 00:16:19,279
are known but still unsolved upon the

409
00:16:22,389 --> 00:16:20,959
books of the scientific mind neatly

410
00:16:24,629 --> 00:16:22,399
labeled and dated with methodical

411
00:16:27,430 --> 00:16:24,639
accuracy are arranged innumerable

412
00:16:29,269 --> 00:16:27,440
recognized but unsolved riddles of life

413
00:16:31,269 --> 00:16:29,279

occasionally an inquisitive person

414

00:16:33,189 --> 00:16:31,279

simply takes out a volume of a dusty old

415

00:16:35,430 --> 00:16:33,199

record and draws the attention of his

416

00:16:36,949 --> 00:16:35,440

peers from time to time an inquiring

417

00:16:38,790 --> 00:16:36,959

mind will unshelf a volume from the

418

00:16:41,110 --> 00:16:38,800

dusty archives and bring it to the

419

00:16:42,870 --> 00:16:41,120

attention of his colleagues it's weird

420

00:16:44,470 --> 00:16:42,880

the way it's written i'm not going to do

421

00:16:47,269 --> 00:16:44,480

this for every page i just think it's

422

00:16:50,790 --> 00:16:47,279

kind of interesting to do it now so if

423

00:16:54,470 --> 00:16:50,800

we look at the chapters and the sections

424

00:16:56,230 --> 00:16:54,480

of the telepathy book

425

00:16:58,230 --> 00:16:56,240

mental telepathy is the common language

426

00:17:00,150 --> 00:16:58,240

of all telepathy is one of the laws of

427

00:17:02,310 --> 00:17:00,160

nature human beings have the best

428

00:17:04,630 --> 00:17:02,320

understanding there is a big difference

429

00:17:06,470 --> 00:17:04,640

between aliens and earthlings oh i

430

00:17:07,750 --> 00:17:06,480

wonder what that could be i haven't

431

00:17:10,470 --> 00:17:07,760

clicked on this yet you're sort of

432

00:17:12,150 --> 00:17:10,480

experiencing some of this with me

433

00:17:13,750 --> 00:17:12,160

which is a different way a way i've

434

00:17:15,350 --> 00:17:13,760

never done this but i think it's going

435

00:17:16,630 --> 00:17:15,360

to be interesting so

436

00:17:21,189 --> 00:17:16,640

let's

437

00:17:23,510 --> 00:17:21,199

is a big difference between aliens and

438

00:17:24,710 --> 00:17:23,520

earthlings let's predict what it's going

439

00:17:27,270 --> 00:17:24,720

to be what that difference is going to

440

00:17:29,909 --> 00:17:27,280

be i'm going to say the difference is

441

00:17:33,270 --> 00:17:29,919

that the aliens have a fuller

442

00:17:36,630 --> 00:17:33,280

understanding of the cosmic language and

443

00:17:39,029 --> 00:17:36,640

of the oneness of all things so now

444

00:17:41,750 --> 00:17:39,039

let's figure that out and see if i'm

445

00:17:45,270 --> 00:17:41,760

right and play along at home if you have

446

00:17:47,350 --> 00:17:45,280

a guess let's see if you're right

447

00:17:49,510 --> 00:17:47,360

the more highly developed space people

448

00:17:51,909 --> 00:17:49,520

have learned that in its natural state

449

00:17:53,669 --> 00:17:51,919

all life expresses as a joyous free

450

00:17:55,190 --> 00:17:53,679

execution of each action

451
00:17:57,110 --> 00:17:55,200
they do not consider the performance of

452
00:17:58,950 --> 00:17:57,120
their daily chores burdensome but rather

453
00:18:00,789 --> 00:17:58,960
view them as a privilege whereby they

454
00:18:03,270 --> 00:18:00,799
can render further service to cosmic

455
00:18:04,950 --> 00:18:03,280
cause by enabling it to express

456
00:18:06,549 --> 00:18:04,960
unhampered through them

457
00:18:08,310 --> 00:18:06,559
they are trained from infancy in the

458
00:18:10,230 --> 00:18:08,320
proper care of their bodies and use of

459
00:18:11,990 --> 00:18:10,240
their minds they will not harbor a

460
00:18:13,990 --> 00:18:12,000
discord and thought for they know what

461
00:18:15,909 --> 00:18:14,000
it does to the chemicals of the body

462
00:18:18,470 --> 00:18:15,919
their sense mind is coordinated with the

463
00:18:19,990 --> 00:18:18,480

feeling or cause mind so each individual

464

00:18:22,630 --> 00:18:20,000

cell of the body responds to the

465

00:18:25,110 --> 00:18:22,640

commands given by the sense mind by use

466

00:18:27,350 --> 00:18:25,120

of this law their bodies remain firm and

467

00:18:29,590 --> 00:18:27,360

youthful regardless of age they know

468

00:18:31,510 --> 00:18:29,600

that all life is constantly active and

469

00:18:34,630 --> 00:18:31,520

that each particle of creation performs

470

00:18:38,789 --> 00:18:34,640

its duty in a free unimpeded expression

471

00:18:42,950 --> 00:18:40,390

okay i don't think i did well on that

472

00:18:44,870 --> 00:18:42,960

one i uh i went with a little cynical a

473

00:18:47,270 --> 00:18:44,880

little oh it's about the whole universe

474

00:18:49,830 --> 00:18:47,280

being connected sort of thing and

475

00:18:52,150 --> 00:18:49,840

it was a little more specific than that

476

00:18:53,350 --> 00:18:52,160

more about how

477

00:18:55,669 --> 00:18:53,360

action

478

00:18:56,950 --> 00:18:55,679

can be translated from the mind right

479

00:18:59,190 --> 00:18:56,960

you heard that that and that's not what

480

00:19:00,710 --> 00:18:59,200

i said so i think as far as my

481

00:19:02,950 --> 00:19:00,720

prediction of what the difference

482

00:19:05,510 --> 00:19:02,960

between humans and aliens would be

483

00:19:09,270 --> 00:19:05,520

i'm gonna give myself

484

00:19:12,470 --> 00:19:09,280

because i think some of those elements

485

00:19:14,870 --> 00:19:12,480

were there but i think i was off the

486

00:19:16,310 --> 00:19:14,880

mark in some ways

487

00:19:20,230 --> 00:19:16,320

there's another section that looks

488

00:19:23,750 --> 00:19:20,240

interesting in chapter two and that is

489

00:19:28,310 --> 00:19:23,760

telepathic phenomenon between humans and

490

00:19:29,750 --> 00:19:28,320

inanimate objects so the old idea of

491

00:19:31,590 --> 00:19:29,760

why did i say it like that of

492

00:19:34,230 --> 00:19:31,600

psychometry

493

00:19:36,950 --> 00:19:34,240

that we talked about in an episode

494

00:19:41,270 --> 00:19:36,960

oh a ways back a few years back so let's

495

00:19:44,390 --> 00:19:41,280

see what george has to say about humans

496

00:19:48,230 --> 00:19:44,400

and telepathy and just

497

00:19:49,990 --> 00:19:48,240

stuff that's sitting around

498

00:19:52,310 --> 00:19:50,000

another good example of telepathic

499

00:19:53,990 --> 00:19:52,320

exchange between humans and inanimate

500

00:19:56,470 --> 00:19:54,000

nature can be found in people who

501
00:19:58,470 --> 00:19:56,480
possess what we call a green thumb

502
00:19:59,750 --> 00:19:58,480
everything grows abundantly for them for

503
00:20:01,750 --> 00:19:59,760
while they are planting they

504
00:20:03,590 --> 00:20:01,760
unconsciously commune with the soil and

505
00:20:05,669 --> 00:20:03,600
the seedlings you will notice these

506
00:20:07,350 --> 00:20:05,679
people know each plant intimately

507
00:20:09,270 --> 00:20:07,360
pointing with pride to those which are

508
00:20:10,870 --> 00:20:09,280
thriving and feeling concerned for the

509
00:20:12,470 --> 00:20:10,880
plight of the sickly

510
00:20:14,710 --> 00:20:12,480
though the person is not aware of using

511
00:20:16,390 --> 00:20:14,720
telepathy in this instance the inanimate

512
00:20:18,230 --> 00:20:16,400
manifestations of the plant world

513
00:20:21,029 --> 00:20:18,240

definitely respond to the love pouring

514

00:20:23,029 --> 00:20:21,039

out from the mind of the individual this

515

00:20:24,950 --> 00:20:23,039

phase of telepathy is little understood

516

00:20:27,190 --> 00:20:24,960

and almost never used consciously by

517

00:20:29,510 --> 00:20:27,200

earthlings for its application calls for

518

00:20:32,070 --> 00:20:29,520

a thorough knowledge of man's unity with

519

00:20:34,310 --> 00:20:32,080

nature it is just as easy to exchange

520

00:20:36,870 --> 00:20:34,320

mental impressions with plants vegetable

521

00:20:40,310 --> 00:20:36,880

trees minerals etc as it is with another

522

00:20:44,950 --> 00:20:42,390

all right so

523

00:20:48,149 --> 00:20:44,960

i think i'm going to

524

00:20:50,310 --> 00:20:48,159

call a foul here because when i think of

525

00:20:52,950 --> 00:20:50,320

things that are inanimate

526

00:20:55,750 --> 00:20:52,960

plants are not something that spring

527

00:20:57,750 --> 00:20:55,760

readily to mind

528

00:20:59,510 --> 00:20:57,760

inanimate means not

529

00:21:01,270 --> 00:20:59,520

i mean not moving but not living it's

530

00:21:03,350 --> 00:21:01,280

not a living thing and plants are living

531

00:21:04,870 --> 00:21:03,360

things now when he says soil

532

00:21:07,750 --> 00:21:04,880

yeah i mean yeah

533

00:21:09,190 --> 00:21:07,760

okay soil is an inanimate object but the

534

00:21:10,310 --> 00:21:09,200

seedlings

535

00:21:11,830 --> 00:21:10,320

no

536

00:21:13,750 --> 00:21:11,840

but i will

537

00:21:17,110 --> 00:21:13,760

be very excited to inform the saucer

538

00:21:19,110 --> 00:21:17,120

wife that she is engaging in telepathy

539

00:21:21,750 --> 00:21:19,120

with her plants when we end up with way

540

00:21:23,590 --> 00:21:21,760

more tomatoes than we could possibly use

541

00:21:26,630 --> 00:21:23,600

during the summer

542

00:21:29,110 --> 00:21:26,640

okay i think we'll do one more from the

543

00:21:31,190 --> 00:21:29,120

telepathy book or the book let me make

544

00:21:33,350 --> 00:21:31,200

sure i have the title telepathy the

545

00:21:35,990 --> 00:21:33,360

cosmic or universal

546

00:21:37,909 --> 00:21:36,000

language and just looking down the list

547

00:21:41,029 --> 00:21:37,919

of topics i think

548

00:21:44,390 --> 00:21:41,039

oh the horror of regret

549

00:21:47,270 --> 00:21:44,400

the horror of regret i think that is a a

550

00:21:49,830 --> 00:21:47,280

good thing to end on who hasn't had the

551
00:21:52,390 --> 00:21:49,840
horror of regret right now you're

552
00:21:53,830 --> 00:21:52,400
regretting hitting play on this podcast

553
00:21:55,669 --> 00:21:53,840
episode but

554
00:21:58,470 --> 00:21:55,679
i'm having too much fun just poking

555
00:22:00,789 --> 00:21:58,480
around different corners of the adamski

556
00:22:02,789 --> 00:22:00,799
philosophy so the horror of regret here

557
00:22:03,990 --> 00:22:02,799
we go

558
00:22:06,070 --> 00:22:04,000
while we are discussing these

559
00:22:08,149 --> 00:22:06,080
undesirable emotions which play such

560
00:22:09,669 --> 00:22:08,159
havoc with our minds and bodies it would

561
00:22:11,110 --> 00:22:09,679
be well to point out the danger of

562
00:22:13,110 --> 00:22:11,120
holding a grudge

563
00:22:14,630 --> 00:22:13,120

when we nurse thoughts of hatred feeding

564

00:22:16,870 --> 00:22:14,640

them constantly in our desire for

565

00:22:18,630 --> 00:22:16,880

revenge we are poisoning our minds and

566

00:22:20,870 --> 00:22:18,640

our bodies as surely as if we are taking

567

00:22:22,549 --> 00:22:20,880

a noxious drug by mouth

568

00:22:24,710 --> 00:22:22,559

the target of our hatred may be totally

569

00:22:26,549 --> 00:22:24,720

unaware of our attitude or if he is

570

00:22:28,950 --> 00:22:26,559

aware he can turn these thoughts aside

571

00:22:30,630 --> 00:22:28,960

by refusing to allow them entry in other

572

00:22:32,470 --> 00:22:30,640

words he can recognize our mental

573

00:22:34,870 --> 00:22:32,480

immaturity and not accept these

574

00:22:37,190 --> 00:22:34,880

derogatory thought vibrations from us

575

00:22:39,430 --> 00:22:37,200

this adds frustration to our hatred and

576

00:22:41,430 --> 00:22:39,440

causes us still more harm

577

00:22:43,669 --> 00:22:41,440

so it is apparent that we alone suffer

578

00:22:45,990 --> 00:22:43,679

in these circumstances and if prolonged

579

00:22:47,830 --> 00:22:46,000

nature will exact a terrible price

580

00:22:49,590 --> 00:22:47,840

because we not only keep the atmosphere

581

00:22:51,990 --> 00:22:49,600

immediately surrounding us polluted with

582

00:22:53,590 --> 00:22:52,000

our discordant thought vibrations which

583

00:22:54,390 --> 00:22:53,600

will eventually alienate us from our

584

00:22:56,230 --> 00:22:54,400

friends

585

00:23:00,789 --> 00:22:56,240

but all the while we are inexorably

586

00:23:04,630 --> 00:23:02,310

see here's

587

00:23:06,549 --> 00:23:04,640

here's my thing with adamski's

588

00:23:07,990 --> 00:23:06,559

philosophy this is sort of the cosmic

589

00:23:09,909 --> 00:23:08,000

wisdom that has been brought to him by

590

00:23:12,870 --> 00:23:09,919

the space brothers but

591

00:23:15,430 --> 00:23:12,880

this is just common sense this is just

592

00:23:18,070 --> 00:23:15,440

being a grown-up and realizing that that

593

00:23:18,950 --> 00:23:18,080

holding grudges and and being vindictive

594

00:23:23,190 --> 00:23:18,960

is

595

00:23:25,190 --> 00:23:23,200

do you really need the space people to

596

00:23:26,070 --> 00:23:25,200

tell you that

597

00:23:28,390 --> 00:23:26,080

i mean

598

00:23:29,909 --> 00:23:28,400

people have told us that for a long time

599

00:23:32,230 --> 00:23:29,919

of course it hasn't sunken for me

600

00:23:34,549 --> 00:23:32,240

because i'm a white hot seething ball of

601
00:23:36,470 --> 00:23:34,559
rage sometimes but

602
00:23:38,310 --> 00:23:36,480
i think this is a good place to take a

603
00:23:40,070 --> 00:23:38,320
break so i can settle down a little bit

604
00:23:42,630 --> 00:23:40,080
and then we can move into

605
00:23:46,070 --> 00:23:42,640
another one of the several volumes that

606
00:23:54,230 --> 00:23:46,080
make up georgia damski's collected body

607
00:23:59,350 --> 00:23:56,950
next time we are going almost as far

608
00:24:01,430 --> 00:23:59,360
from the sweetness and light and hey

609
00:24:04,070 --> 00:24:01,440
don't hold a grudge stuff that

610
00:24:05,669 --> 00:24:04,080
characterize adamski's philosophical

611
00:24:06,470 --> 00:24:05,679
meanderings because we are looking at a

612
00:24:09,190 --> 00:24:06,480
book

613
00:24:13,110 --> 00:24:09,200

by helmut lammer and marion lammer

614

00:24:14,470 --> 00:24:13,120

called milabs military mind control and

615

00:24:17,110 --> 00:24:14,480

abduction

616

00:24:18,470 --> 00:24:17,120

and this is another sort of listener

617

00:24:21,510 --> 00:24:18,480

request

618

00:24:22,950 --> 00:24:21,520

episode uh that i'm honoring because the

619

00:24:27,190 --> 00:24:22,960

listener in question

620

00:24:29,430 --> 00:24:27,200

sent me a copy of this very difficult to

621

00:24:31,669 --> 00:24:29,440

get and kind of expensive book and i

622

00:24:33,510 --> 00:24:31,679

really appreciate it and he said i'll

623

00:24:34,390 --> 00:24:33,520

get you the book if you do an episode on

624

00:24:35,669 --> 00:24:34,400

it so

625

00:24:38,230 --> 00:24:35,679

military

626
00:24:41,029 --> 00:24:38,240
mind control and alien abductions we've

627
00:24:44,070 --> 00:24:41,039
seen a little bit of this in our episode

628
00:24:46,549 --> 00:24:44,080
on the essay the controllers and our

629
00:24:47,350 --> 00:24:46,559
episodes on

630
00:24:49,990 --> 00:24:47,360
the

631
00:24:51,190 --> 00:24:50,000
books and life and experiences of

632
00:24:53,750 --> 00:24:51,200
abductee

633
00:24:55,350 --> 00:24:53,760
leah haley that we've done in the last

634
00:24:57,750 --> 00:24:55,360
couple years so

635
00:24:59,510 --> 00:24:57,760
really excited about this episode and

636
00:25:01,430 --> 00:24:59,520
it's one of those topics that

637
00:25:03,669 --> 00:25:01,440
is um

638
00:25:05,269 --> 00:25:03,679

relentlessly grim

639

00:25:07,669 --> 00:25:05,279

so the next thing

640

00:25:09,110 --> 00:25:07,679

is something that we're kind of excited

641

00:25:11,190 --> 00:25:09,120

about here

642

00:25:14,789 --> 00:25:11,200

and a little nervous about i'm not gonna

643

00:25:16,870 --> 00:25:14,799

lie but on february 1st we are going to

644

00:25:19,990 --> 00:25:16,880

be launching the

645

00:25:22,470 --> 00:25:20,000

chiso media patreon um

646

00:25:25,110 --> 00:25:22,480

this is going to be a joint effort uh

647

00:25:26,870 --> 00:25:25,120

with the saucer life and our sister show

648

00:25:29,269 --> 00:25:26,880

great lakes lore that i host with

649

00:25:31,669 --> 00:25:29,279

samantha engel on

650

00:25:34,230 --> 00:25:31,679

alternate mondays and our shows on

651
00:25:36,870 --> 00:25:34,240
social life here is on alternate fridays

652
00:25:39,190 --> 00:25:36,880
and it's just a way

653
00:25:41,350 --> 00:25:39,200
a lot of people have contributed over

654
00:25:43,190 --> 00:25:41,360
the years to the show some recurring

655
00:25:46,310 --> 00:25:43,200
month to month and

656
00:25:48,630 --> 00:25:46,320
this is a way for me to

657
00:25:50,870 --> 00:25:48,640
have a structured way to provide

658
00:25:52,549 --> 00:25:50,880
some sort of material benefit to people

659
00:25:55,190 --> 00:25:52,559
who provide me

660
00:25:57,750 --> 00:25:55,200
with material benefit and provide chiso

661
00:26:00,549 --> 00:25:57,760
records with or shizo records we haven't

662
00:26:04,549 --> 00:26:00,559
been choose a record since 1998. chiso

663
00:26:06,149 --> 00:26:04,559

media with the ability to not only do

664

00:26:06,950 --> 00:26:06,159

this show but

665

00:26:08,549 --> 00:26:06,960

some

666

00:26:10,870 --> 00:26:08,559

headspace to

667

00:26:13,110 --> 00:26:10,880

try another show out to work on another

668

00:26:15,029 --> 00:26:13,120

show and to do do something a little bit

669

00:26:17,350 --> 00:26:15,039

different with great lakes lore and so

670

00:26:19,590 --> 00:26:17,360

that's february 1st i'll be telling you

671

00:26:21,669 --> 00:26:19,600

more about it but um

672

00:26:23,110 --> 00:26:21,679

it's going to be it's going to be fun

673

00:26:24,950 --> 00:26:23,120

and there's some things that i've wanted

674

00:26:26,230 --> 00:26:24,960

to do sort of bonus-y things that i've

675

00:26:27,990 --> 00:26:26,240

wanted to do that

676

00:26:29,750 --> 00:26:28,000

i haven't really

677

00:26:33,110 --> 00:26:29,760

figured out a good way to do and i think

678

00:26:35,430 --> 00:26:33,120

this might be a good way to do it um

679

00:26:36,390 --> 00:26:35,440

so if you've been supporting us all

680

00:26:37,750 --> 00:26:36,400

along

681

00:26:39,269 --> 00:26:37,760

that's

682

00:26:42,870 --> 00:26:39,279

this is a different way to do it which

683

00:26:44,710 --> 00:26:42,880

will provide some benefit if you haven't

684

00:26:46,630 --> 00:26:44,720

been able to support us

685

00:26:48,230 --> 00:26:46,640

maybe you'll be able to do it to do it

686

00:26:49,990 --> 00:26:48,240

through this way it's something we're

687

00:26:53,430 --> 00:26:50,000

trying and it's something where we're

688

00:26:55,350 --> 00:26:53,440

excited about and i

689

00:26:58,390 --> 00:26:55,360

want to make sure that you know

690

00:26:59,990 --> 00:26:58,400

that nothing about the show as you have

691

00:27:02,710 --> 00:27:00,000

received it for the last four and a half

692

00:27:04,070 --> 00:27:02,720

years is going to change it's going to

693

00:27:07,190 --> 00:27:04,080

be

694

00:27:09,269 --> 00:27:07,200

every other week of episode like we've

695

00:27:12,149 --> 00:27:09,279

always had whether you like that or not

696

00:27:14,310 --> 00:27:12,159

is a different question and on off weeks

697

00:27:15,269 --> 00:27:14,320

i i think at this point i'm still going

698

00:27:18,310 --> 00:27:15,279

to

699

00:27:21,750 --> 00:27:18,320

do the listener feedback sort of saucer

700

00:27:23,750 --> 00:27:21,760

afterlife thing it started in 2020 when

701
00:27:25,350 --> 00:27:23,760
i had a little more time on my hands and

702
00:27:28,070 --> 00:27:25,360
i'll see how it goes

703
00:27:30,389 --> 00:27:28,080
but um i'm not planning on changing

704
00:27:31,990 --> 00:27:30,399
anything about the show

705
00:27:34,630 --> 00:27:32,000
if you don't subscribe the only thing

706
00:27:37,269 --> 00:27:34,640
that will be different is on episodes

707
00:27:38,789 --> 00:27:37,279
during this middle break thing i will be

708
00:27:40,070 --> 00:27:38,799
telling you what's been happening over

709
00:27:42,470 --> 00:27:40,080
at the patreon that's really going to be

710
00:27:43,350 --> 00:27:42,480
the only difference um

711
00:28:31,830 --> 00:27:43,360
i

712
00:28:34,870 --> 00:28:31,840
take a look at how

713
00:28:36,789 --> 00:28:34,880

this was pitched to an actual group the

714

00:28:37,590 --> 00:28:36,799

sort of beginnings of what might have

715

00:28:40,710 --> 00:28:37,600

been

716

00:28:43,990 --> 00:28:40,720

a get acquainted group this is the

717

00:28:45,750 --> 00:28:44,000

introduction to a speech by adamski

718

00:28:48,149 --> 00:28:45,760

about the science of life which is

719

00:28:50,630 --> 00:28:48,159

another one of his philosophical

720

00:28:54,549 --> 00:28:50,640

guidebooks that he wrote from

721

00:28:56,470 --> 00:28:54,559

1960 1961 i'm not

722

00:28:58,789 --> 00:28:56,480

clear on who

723

00:29:00,230 --> 00:28:58,799

it is talking there was no name attached

724

00:29:03,029 --> 00:29:00,240

to it this is from the wendy connors

725

00:29:06,710 --> 00:29:03,039

collection that has been floating around

726
00:29:07,590 --> 00:29:06,720
and is up on archive.org i believe

727
00:29:09,269 --> 00:29:07,600
still

728
00:29:11,669 --> 00:29:09,279
but it's in

729
00:29:13,350 --> 00:29:11,679
1960 or 1961

730
00:29:15,750 --> 00:29:13,360
and the

731
00:29:17,909 --> 00:29:15,760
place dorchester was mentioned so i

732
00:29:19,269 --> 00:29:17,919
think this is somewhere in massachusetts

733
00:29:22,230 --> 00:29:19,279
but this is

734
00:29:24,630 --> 00:29:22,240
somebody introducing george adamski to

735
00:29:26,630 --> 00:29:24,640
talk to their group and talking about

736
00:29:27,590 --> 00:29:26,640
what they can learn and

737
00:29:29,430 --> 00:29:27,600
what they

738
00:29:31,350 --> 00:29:29,440

materials they have available and

739

00:29:32,710 --> 00:29:31,360

adamski gives a whole speech afterward

740

00:29:34,789 --> 00:29:32,720

but i really

741

00:29:37,350 --> 00:29:34,799

for some reason this introduction

742

00:29:40,149 --> 00:29:37,360

sort of was more interesting to me than

743

00:29:41,350 --> 00:29:40,159

adamski's actual speech because what we

744

00:29:44,230 --> 00:29:41,360

hear

745

00:29:46,549 --> 00:29:44,240

are the words of somebody who believed

746

00:29:49,110 --> 00:29:46,559

george adamski and thought these books

747

00:29:51,430 --> 00:29:49,120

were just brilliant and life-changing

748

00:29:52,710 --> 00:29:51,440

and i find that perspective way more

749

00:29:53,590 --> 00:29:52,720

fascinating

750

00:29:55,110 --> 00:29:53,600

than

751
00:29:56,870 --> 00:29:55,120
the words of

752
00:29:59,909 --> 00:29:56,880
the guy who was selling the books i

753
00:30:02,149 --> 00:29:59,919
don't know why but i just

754
00:30:04,470 --> 00:30:02,159
the same reason i think books written by

755
00:30:06,310 --> 00:30:04,480
fans about what they love are sometimes

756
00:30:07,750 --> 00:30:06,320
more interesting than the things they

757
00:30:10,389 --> 00:30:07,760
love themselves

758
00:30:11,750 --> 00:30:10,399
if that makes sense but here is

759
00:30:14,149 --> 00:30:11,760
anonymous

760
00:30:17,350 --> 00:30:14,159
adamski introducer

761
00:30:20,830 --> 00:30:17,360
from somewhere in massachusetts

762
00:30:22,710 --> 00:30:20,840
i think if we start a group here

763
00:30:24,870 --> 00:30:22,720

uh be patterned after

764

00:30:27,669 --> 00:30:24,880

mr adamski's work and these teachings

765

00:30:29,430 --> 00:30:27,679

that the brothers are giving him

766

00:30:31,750 --> 00:30:29,440

we have um

767

00:30:34,230 --> 00:30:31,760

there are uh three little booklets at

768

00:30:36,870 --> 00:30:34,240

the moment which um after one of the

769

00:30:39,029 --> 00:30:36,880

strands he's trying to put into one book

770

00:30:40,549 --> 00:30:39,039

this is uh telepathy the language of the

771

00:30:42,389 --> 00:30:40,559

universe

772

00:30:43,990 --> 00:30:42,399

uh it's a basic

773

00:30:45,190 --> 00:30:44,000

understanding of

774

00:30:47,990 --> 00:30:45,200

yourself

775

00:30:49,269 --> 00:30:48,000

what makes you tick why we're here

776

00:30:51,510 --> 00:30:49,279

and uh

777

00:30:53,750 --> 00:30:51,520

i found it very helpful in the short

778

00:30:56,870 --> 00:30:53,760

time that i've been using it

779

00:30:58,230 --> 00:30:56,880

and we will use this material the cosmic

780

00:30:59,750 --> 00:30:58,240

philosophy

781

00:31:01,350 --> 00:30:59,760

i don't know whether all of you have

782

00:31:02,870 --> 00:31:01,360

seen this or not we have a few of them

783

00:31:04,870 --> 00:31:02,880

left here they're not available in the

784

00:31:07,669 --> 00:31:04,880

bookstores you have to send to

785

00:31:09,750 --> 00:31:07,679

california to get together from mr askey

786

00:31:11,830 --> 00:31:09,760

so we brought some with us in case

787

00:31:14,389 --> 00:31:11,840

anyone would like to have one

788

00:31:16,830 --> 00:31:14,399

then currently mr adamski has a series

789

00:31:20,310 --> 00:31:16,840

of 12 lessons going called science of

790

00:31:21,750 --> 00:31:20,320

life this would probably be the name of

791

00:31:24,470 --> 00:31:21,760

our group

792

00:31:26,310 --> 00:31:24,480

a science of life study group

793

00:31:28,389 --> 00:31:26,320

and this is uh

794

00:31:30,549 --> 00:31:28,399

you start with the telepathy booklets go

795

00:31:33,509 --> 00:31:30,559

into the cosmic philosophy and then the

796

00:31:35,990 --> 00:31:33,519

science of life is still deeper faith of

797

00:31:39,350 --> 00:31:36,000

this work and it's pure science and

798

00:31:41,269 --> 00:31:39,360

truth it has nothing to do with religion

799

00:31:44,470 --> 00:31:41,279

or metaphysics

800

00:31:46,470 --> 00:31:44,480

or uh occult uh things

801
00:31:47,110 --> 00:31:46,480
anything of this nature that we most of

802
00:31:49,669 --> 00:31:47,120
us

803
00:31:50,950 --> 00:31:49,679
have studied into in varying degrees

804
00:31:53,350 --> 00:31:50,960
before

805
00:31:55,029 --> 00:31:53,360
it's mostly just scientific fact this is

806
00:31:57,350 --> 00:31:55,039
why it appeals to me it's just plain

807
00:31:59,509 --> 00:31:57,360
common sense and it fits together like

808
00:32:00,950 --> 00:31:59,519
pieces in a picture puzzle

809
00:32:05,269 --> 00:32:00,960
and uh

810
00:32:08,710 --> 00:32:06,950
i don't know how you've lived about it

811
00:32:10,310 --> 00:32:08,720
really

812
00:32:12,789 --> 00:32:10,320
so i uh

813
00:32:15,750 --> 00:32:12,799

i hope you will ask mr adamski questions

814

00:32:17,590 --> 00:32:15,760

i don't know what he's going to tell you

815

00:32:19,269 --> 00:32:17,600

something when we had this meeting in

816

00:32:21,029 --> 00:32:19,279

dorchester i didn't know what he would

817

00:32:22,870 --> 00:32:21,039

say either and i left him to say all

818

00:32:25,750 --> 00:32:22,880

these things and he didn't

819

00:32:28,470 --> 00:32:25,760

so tonight i thought i would and then

820

00:32:30,310 --> 00:32:28,480

people would understand more where where

821

00:32:32,870 --> 00:32:30,320

they are to begin with and you can fit

822

00:32:34,630 --> 00:32:32,880

in better what he's trying to tell you

823

00:32:36,549 --> 00:32:34,640

and if you have any questions i know

824

00:32:38,230 --> 00:32:36,559

you'll be glad to answer them

825

00:32:42,310 --> 00:32:38,240

all right so the sound quality wasn't

826

00:32:44,789 --> 00:32:42,320

great but it's like 60 years old so hey

827

00:32:46,230 --> 00:32:44,799

it's not bad and i'm not an expert audio

828

00:32:47,110 --> 00:32:46,240

engineer so

829

00:32:49,110 --> 00:32:47,120

hey

830

00:32:50,630 --> 00:32:49,120

it's not bad but some of the things i

831

00:32:52,789 --> 00:32:50,640

thought were interesting

832

00:32:55,269 --> 00:32:52,799

there actually one thing i thought was

833

00:32:57,350 --> 00:32:55,279

interesting more than anything else was

834

00:33:01,029 --> 00:32:57,360

her emphatic

835

00:33:03,430 --> 00:33:01,039

emphatic insistence that nothing adamski

836

00:33:06,230 --> 00:33:03,440

was talking about was anything other

837

00:33:08,870 --> 00:33:06,240

than in quotes science this is not

838

00:33:11,990 --> 00:33:08,880

religion this is not belief this is the

839

00:33:14,149 --> 00:33:12,000

science of life this is provable

840

00:33:15,350 --> 00:33:14,159

evidence-based stuff

841

00:33:16,870 --> 00:33:15,360

and

842

00:33:18,470 --> 00:33:16,880

you know it

843

00:33:21,990 --> 00:33:18,480

kinda isn't

844

00:33:24,549 --> 00:33:22,000

but i think it's interesting that

845

00:33:27,190 --> 00:33:24,559

that was something that this speaker

846

00:33:28,470 --> 00:33:27,200

thought was important to

847

00:33:30,230 --> 00:33:28,480

emphasize

848

00:33:33,669 --> 00:33:30,240

so at this point let's look at the

849

00:33:35,750 --> 00:33:33,679

cosmic philosophy booklet itself it's

850

00:33:37,830 --> 00:33:35,760

a little under a hundred pages eight and

851
00:33:39,750 --> 00:33:37,840
a half by eleven spiral bound there are

852
00:33:41,430 --> 00:33:39,760
copies out there on the internet if you

853
00:33:43,350 --> 00:33:41,440
want to find it

854
00:33:46,549 --> 00:33:43,360
and if we look at the table of contents

855
00:33:49,909 --> 00:33:46,559
we have definition of cosmic philosophy

856
00:33:51,190 --> 00:33:49,919
the truth about truth perception and

857
00:33:53,029 --> 00:33:51,200
conception

858
00:33:55,669 --> 00:33:53,039
what is consciousness

859
00:33:58,149 --> 00:33:55,679
conscious and subconscious minds

860
00:34:00,149 --> 00:33:58,159
man is a four sense being we're gonna

861
00:34:02,710 --> 00:34:00,159
come back to that one the highway of

862
00:34:04,950 --> 00:34:02,720
progress faith to be born again

863
00:34:07,830 --> 00:34:04,960

emotional balance free will or

864

00:34:10,149 --> 00:34:07,840

self-hypnotism relaxation the language

865

00:34:13,109 --> 00:34:10,159

of the cosmos the chemical universe

866

00:34:15,909 --> 00:34:13,119

ancient wisdom or modern progress past

867

00:34:17,270 --> 00:34:15,919

civilizations the parable of the apple

868

00:34:18,389 --> 00:34:17,280

tree

869

00:34:21,829 --> 00:34:18,399

a lot of

870

00:34:22,629 --> 00:34:21,839

thinky and pseudo-thinky kind of things

871

00:34:24,950 --> 00:34:22,639

there

872

00:34:29,750 --> 00:34:24,960

but let's start with the preface which

873

00:34:32,069 --> 00:34:29,760

is this definition of cosmic philosophy

874

00:34:34,149 --> 00:34:32,079

cosmic philosophy embraces the universe

875

00:34:36,550 --> 00:34:34,159

conceived as an orderly and harmonious

876

00:34:38,230 --> 00:34:36,560

system complete in itself

877

00:34:40,230 --> 00:34:38,240

our present perception of mind and

878

00:34:42,470 --> 00:34:40,240

matter must be expanded to the realm of

879

00:34:43,750 --> 00:34:42,480

cause in order to understand and take

880

00:34:46,310 --> 00:34:43,760

our place in the classroom of

881

00:34:48,389 --> 00:34:46,320

everlasting learning observation is our

882

00:34:50,710 --> 00:34:48,399

greatest teacher but we must learn to

883

00:34:53,909 --> 00:34:50,720

see the cause or the related purpose in

884

00:34:55,990 --> 00:34:53,919

all forms or manifestations principle or

885

00:34:57,589 --> 00:34:56,000

source of origin and nature's laws

886

00:34:58,790 --> 00:34:57,599

remain forever the same for they are

887

00:35:01,589 --> 00:34:58,800

immutable

888

00:35:04,230 --> 00:35:01,599

man's concept of the law expands as he

889

00:35:05,190 --> 00:35:04,240

desires to know more and more about his

890

00:35:09,109 --> 00:35:05,200

purpose

891

00:35:13,430 --> 00:35:11,589

so there are some standard adamski

892

00:35:16,150 --> 00:35:13,440

things here the the biggest sort of

893

00:35:19,670 --> 00:35:16,160

standard adamski thing i think is this

894

00:35:22,150 --> 00:35:19,680

relationship or this comparison

895

00:35:23,670 --> 00:35:22,160

of development and learning to a

896

00:35:25,829 --> 00:35:23,680

classroom

897

00:35:28,390 --> 00:35:25,839

from the very

898

00:35:30,950 --> 00:35:28,400

beginnings of adamski's writings about

899

00:35:32,230 --> 00:35:30,960

the space brothers he considers the

900

00:35:34,310 --> 00:35:32,240

earth a

901
00:35:36,710 --> 00:35:34,320
cosmic kindergarten we're the ones at

902
00:35:38,950 --> 00:35:36,720
the bottom of

903
00:35:41,670 --> 00:35:38,960
the hierarchy and we are going to earn

904
00:35:44,550 --> 00:35:41,680
our way up and learn our way up as you

905
00:35:45,910 --> 00:35:44,560
do from one grade to the next learning

906
00:35:49,270 --> 00:35:45,920
things and

907
00:35:52,150 --> 00:35:49,280
having more skills so it should not sort

908
00:35:54,870 --> 00:35:52,160
of in that same vein be very surprising

909
00:35:57,030 --> 00:35:54,880
that earth humans are late to the party

910
00:35:59,430 --> 00:35:57,040
on figuring all of this cosmic

911
00:36:01,190 --> 00:35:59,440
philosophy stuff out

912
00:36:03,109 --> 00:36:01,200
our neighbors on the sister planets of

913
00:36:05,750 --> 00:36:03,119

our solar system came to the realization

914

00:36:07,750 --> 00:36:05,760

a long time ago that every minutes

915

00:36:09,589 --> 00:36:07,760

particle in the cosmos is interrelated

916

00:36:11,670 --> 00:36:09,599

with every other particle

917

00:36:13,910 --> 00:36:11,680

thereby in order to have even a small

918

00:36:15,829 --> 00:36:13,920

perception of the purpose of life each

919

00:36:16,710 --> 00:36:15,839

phase must be studied in relation to the

920

00:36:18,390 --> 00:36:16,720

whole

921

00:36:20,230 --> 00:36:18,400

they shared a theory with all who were

922

00:36:22,470 --> 00:36:20,240

interested and gradually theories grew

923

00:36:24,550 --> 00:36:22,480

into facts as they explored further and

924

00:36:26,230 --> 00:36:24,560

further and unified all life

925

00:36:28,470 --> 00:36:26,240

a humble reverence and love for the

926
00:36:30,150 --> 00:36:28,480
all-knowing intelligence as it expressed

927
00:36:31,430 --> 00:36:30,160
in every living form became their

928
00:36:33,829 --> 00:36:31,440
inspiration

929
00:36:35,430 --> 00:36:33,839
human relationship and behaviorism was

930
00:36:37,030 --> 00:36:35,440
taught to their children to aid them in

931
00:36:38,870 --> 00:36:37,040
individual expression

932
00:36:41,109 --> 00:36:38,880
of their own divinity

933
00:36:42,870 --> 00:36:41,119
the following lessons i humbly present

934
00:36:45,589 --> 00:36:42,880
with the hope that they may act as

935
00:36:48,150 --> 00:36:45,599
stepping stones in your quest for

936
00:36:53,510 --> 00:36:50,550
that's all very similar to the things he

937
00:36:55,349 --> 00:36:53,520
says in his books particularly inside

938
00:36:57,349 --> 00:36:55,359

the spaceship which is where a lot of

939

00:36:58,390 --> 00:36:57,359

his philosophy comes out

940

00:37:00,470 --> 00:36:58,400

so

941

00:37:02,150 --> 00:37:00,480

moving past the preface into the

942

00:37:04,870 --> 00:37:02,160

introduction

943

00:37:07,589 --> 00:37:04,880

why do you need both anyway this is the

944

00:37:09,109 --> 00:37:07,599

truth about truth which is great because

945

00:37:10,390 --> 00:37:09,119

i'd love to know the truth about truth

946

00:37:12,230 --> 00:37:10,400

and and if we could get the truth about

947

00:37:16,550 --> 00:37:12,240

the truth which is about the truth then

948

00:37:18,550 --> 00:37:16,560

we could just keep going forever

949

00:37:20,310 --> 00:37:18,560

many generations ago when the roman

950

00:37:22,150 --> 00:37:20,320

empire was at the height of her glory

951
00:37:24,630 --> 00:37:22,160
and the weight of her dominance was felt

952
00:37:26,790 --> 00:37:24,640
by a host of people there arose in her

953
00:37:27,750 --> 00:37:26,800
midst a mastermind who said to those

954
00:37:29,750 --> 00:37:27,760
oppressed

955
00:37:31,510 --> 00:37:29,760
you shall know the truth and the truth

956
00:37:33,190 --> 00:37:31,520
shall make you free

957
00:37:35,510 --> 00:37:33,200
and the people eager for deliverance

958
00:37:37,109 --> 00:37:35,520
cried out the truth give us the truth

959
00:37:39,109 --> 00:37:37,119
that we may be free

960
00:37:41,589 --> 00:37:39,119
they were told the meaning of the truth

961
00:37:43,430 --> 00:37:41,599
but they could not comprehend and so we

962
00:37:45,190 --> 00:37:43,440
hear the echo of those words and of the

963
00:37:48,790 --> 00:37:45,200

billions like them quivering down the

964

00:37:51,750 --> 00:37:48,800

ages with an insistent appeal the truth

965

00:37:55,430 --> 00:37:51,760

what is truth

966

00:37:56,790 --> 00:37:55,440

and so here quivering down the ages we

967

00:37:59,190 --> 00:37:56,800

get the first of many many

968

00:38:01,750 --> 00:37:59,200

reinterpretations of bits and pieces of

969

00:38:03,670 --> 00:38:01,760

christian notions quotations and tropes

970

00:38:05,829 --> 00:38:03,680

blended with adamski's space brother

971

00:38:08,870 --> 00:38:05,839

talk and other portions that are a great

972

00:38:13,030 --> 00:38:08,880

deal of pseudo-philosophical double talk

973

00:38:17,430 --> 00:38:14,710

let us therefore get down to real

974

00:38:20,470 --> 00:38:17,440

analysis just what is the truth about

975

00:38:22,230 --> 00:38:20,480

truth you have said that it is reality

976
00:38:24,550 --> 00:38:22,240
and if i were to ask you to define

977
00:38:26,470 --> 00:38:24,560
reality you would be compelled to admit

978
00:38:29,030 --> 00:38:26,480
that it is that which has actual

979
00:38:30,390 --> 00:38:29,040
existence and yet you speak of the real

980
00:38:33,109 --> 00:38:30,400
and the unreal

981
00:38:34,870 --> 00:38:33,119
you have a set standard for reality

982
00:38:36,470 --> 00:38:34,880
does not everything that is known have

983
00:38:38,730 --> 00:38:36,480
apparent existence

984
00:38:40,710 --> 00:38:38,740
how else should it have become known

985
00:38:43,910 --> 00:38:40,720
[Music]

986
00:38:45,270 --> 00:38:43,920
you know how like everything that's real

987
00:38:48,790 --> 00:38:45,280
exists

988
00:38:50,550 --> 00:38:48,800

and stuff that isn't real doesn't exist

989

00:38:52,390 --> 00:38:50,560

isn't that wild

990

00:38:53,430 --> 00:38:52,400

i mean how do we even know if stuff is

991

00:38:55,510 --> 00:38:53,440

real

992

00:38:57,990 --> 00:38:55,520

unless it exists

993

00:39:01,109 --> 00:38:58,000

i'm having flashbacks to

994

00:39:02,710 --> 00:39:01,119

college intro philosophy class here

995

00:39:04,710 --> 00:39:02,720

these are

996

00:39:07,589 --> 00:39:04,720

this is

997

00:39:09,109 --> 00:39:07,599

the no snark thing is is not gonna last

998

00:39:11,190 --> 00:39:09,119

through this and this is why we're not

999

00:39:13,030 --> 00:39:11,200

covering all of the cosmic philosophy

1000

00:39:15,750 --> 00:39:13,040

book in depth because

1001

00:39:17,750 --> 00:39:15,760

as i got into this it was just

1002

00:39:20,550 --> 00:39:17,760

this sort of

1003

00:39:23,190 --> 00:39:20,560

meandering kind of self-indulgent

1004

00:39:25,510 --> 00:39:23,200

paragraph you just heard

1005

00:39:27,990 --> 00:39:25,520

that's the whole book

1006

00:39:29,910 --> 00:39:28,000

it's just

1007

00:39:32,550 --> 00:39:29,920

wow

1008

00:39:34,470 --> 00:39:32,560

so what's the answer george please i am

1009

00:39:37,030 --> 00:39:34,480

getting tired

1010

00:39:39,190 --> 00:39:37,040

what is the truth truth he says

1011

00:39:41,349 --> 00:39:39,200

is action

1012

00:39:46,790 --> 00:39:41,359

quote the whole action

1013

00:39:50,870 --> 00:39:48,630

you shall know the truth and the truth

1014

00:39:53,030 --> 00:39:50,880

shall make you free and the truth is

1015

00:39:55,190 --> 00:39:53,040

that all things are true true in a

1016

00:39:57,750 --> 00:39:55,200

relative sense i grant you relative to

1017

00:39:59,510 --> 00:39:57,760

all other parts but until men recognize

1018

00:40:01,910 --> 00:39:59,520

and give due consideration to the cause

1019

00:40:03,829 --> 00:40:01,920

of all actions they will never be free

1020

00:40:05,589 --> 00:40:03,839

only in uniting our efforts

1021

00:40:08,390 --> 00:40:05,599

acknowledging a common purpose can we

1022

00:40:09,670 --> 00:40:08,400

bring civilization to a unified state of

1023

00:40:12,390 --> 00:40:09,680

understanding

1024

00:40:15,190 --> 00:40:12,400

and progress

1025

00:40:18,069 --> 00:40:15,200

[Music]

1026

00:40:24,950 --> 00:40:19,589

i don't even know

1027

00:40:28,230 --> 00:40:24,960

it seems

1028

00:40:30,390 --> 00:40:28,240

brilliant and deep but at the same time

1029

00:40:32,790 --> 00:40:30,400

when you try to think through and like

1030

00:40:35,109 --> 00:40:32,800

diagram these sentences

1031

00:40:36,069 --> 00:40:35,119

there's not a lot there

1032

00:40:39,750 --> 00:40:36,079

kirk

1033

00:40:42,710 --> 00:40:39,760

asked in his comment back in the fall

1034

00:40:45,750 --> 00:40:42,720

about whether or not adamski had an

1035

00:40:48,309 --> 00:40:45,760

originally developed philosophy of his

1036

00:40:50,069 --> 00:40:48,319

own or if people sort of read into it

1037

00:40:53,750 --> 00:40:50,079

and what we see here is that he had

1038

00:40:56,309 --> 00:40:53,760

something of his own yes but

1039

00:40:59,430 --> 00:40:56,319

i mean to my mind it's shallow and it's

1040

00:41:00,790 --> 00:40:59,440

repetitive this keeps going on and on

1041

00:41:03,990 --> 00:41:00,800

and on

1042

00:41:06,230 --> 00:41:04,000

and i've got to be honest i almost did

1043

00:41:07,589 --> 00:41:06,240

not do this episode i am doing this

1044

00:41:12,710 --> 00:41:07,599

episode

1045

00:41:17,030 --> 00:41:12,720

january 14th

1046

00:41:18,630 --> 00:41:17,040

i am now recording this

1047

00:41:23,430 --> 00:41:18,640

as i speak

1048

00:41:25,430 --> 00:41:23,440

at 1208 a.m friday january 14th because

1049

00:41:27,829 --> 00:41:25,440

as i worked on this and as i reread

1050

00:41:30,390 --> 00:41:27,839

through these things over and over

1051

00:41:33,589 --> 00:41:30,400

i was just like this is so

1052

00:41:35,190 --> 00:41:33,599

dull this is so deathly dull and i don't

1053

00:41:37,670 --> 00:41:35,200

know if i can make

1054

00:41:39,670 --> 00:41:37,680

something useful out of it and i just

1055

00:41:41,670 --> 00:41:39,680

announced the whole patreon thing and

1056

00:41:44,950 --> 00:41:41,680

what i've got to work with is george

1057

00:41:46,309 --> 00:41:44,960

adamski's cosmic philosophy

1058

00:41:48,790 --> 00:41:46,319

kirk

1059

00:41:50,470 --> 00:41:48,800

what have you done um actually it's it's

1060

00:41:53,510 --> 00:41:50,480

my fault for saying hey that sounds like

1061

00:41:55,190 --> 00:41:53,520

a great idea before i actually read

1062

00:41:56,870 --> 00:41:55,200

cosmic philosophy

1063

00:41:58,550 --> 00:41:56,880

so

1064

00:42:00,150 --> 00:41:58,560

this is the first time this has actually

1065

00:42:02,470 --> 00:42:00,160

happened which given some of the topics

1066

00:42:04,550 --> 00:42:02,480

that i've covered is kind of surprising

1067

00:42:06,550 --> 00:42:04,560

but this is the first time when as i am

1068

00:42:09,030 --> 00:42:06,560

working on the episode and even as i am

1069

00:42:12,069 --> 00:42:09,040

starting to record

1070

00:42:14,390 --> 00:42:12,079

on what was now yesterday

1071

00:42:18,069 --> 00:42:14,400

i get to a point where i'm like i don't

1072

00:42:19,510 --> 00:42:18,079

think this works i can't make this

1073

00:42:20,950 --> 00:42:19,520

any better

1074

00:42:22,950 --> 00:42:20,960

um

1075

00:42:24,790 --> 00:42:22,960

but there's one more thing in this

1076
00:42:26,470 --> 00:42:24,800
cosmic philosophy booklet that i want to

1077
00:42:30,470 --> 00:42:26,480
look at and that is a chapter the

1078
00:42:31,430 --> 00:42:30,480
chapter called man is a four sense being

1079
00:42:33,589 --> 00:42:31,440
because

1080
00:42:36,870 --> 00:42:33,599
i was always taught growing up in

1081
00:42:38,069 --> 00:42:36,880
science class that humans had five

1082
00:42:39,270 --> 00:42:38,079
senses

1083
00:42:40,230 --> 00:42:39,280
sight

1084
00:42:41,430 --> 00:42:40,240
taste

1085
00:42:42,470 --> 00:42:41,440
smell

1086
00:42:47,109 --> 00:42:42,480
hearing

1087
00:42:49,430 --> 00:42:47,119
and touch i mean and those all seem like

1088
00:42:51,829 --> 00:42:49,440

valid things so

1089

00:42:53,990 --> 00:42:51,839

if man is a fourth sense being

1090

00:42:55,670 --> 00:42:54,000

which one is fake well

1091

00:42:57,030 --> 00:42:55,680

it's touch

1092

00:42:59,910 --> 00:42:57,040

or feeling

1093

00:43:04,230 --> 00:42:59,920

that's right not a real sense

1094

00:43:05,910 --> 00:43:04,240

not a thing george explains why

1095

00:43:08,150 --> 00:43:05,920

but let us now remove that which is

1096

00:43:10,069 --> 00:43:08,160

known as the fifth sense let us deprive

1097

00:43:12,069 --> 00:43:10,079

man of feeling what is the immediate

1098

00:43:14,309 --> 00:43:12,079

result the result is a state of

1099

00:43:15,990 --> 00:43:14,319

unconsciousness the four other senses

1100

00:43:17,750 --> 00:43:16,000

have ceased to function even though the

1101
00:43:20,470 --> 00:43:17,760
organs have sensed themselves are still

1102
00:43:22,790 --> 00:43:20,480
existing in the body the eyes nose

1103
00:43:25,109 --> 00:43:22,800
palate and ears are uninjured yet they

1104
00:43:27,190 --> 00:43:25,119
do not see smell taste or hear

1105
00:43:29,030 --> 00:43:27,200
apparently these senses cannot then work

1106
00:43:30,790 --> 00:43:29,040
independently of feeling

1107
00:43:32,950 --> 00:43:30,800
does this not prove that feeling is not

1108
00:43:36,150 --> 00:43:32,960
a sense but the conscious power that

1109
00:43:38,470 --> 00:43:36,160
gives sensation to the senses

1110
00:43:41,109 --> 00:43:38,480
so let's get this straight

1111
00:43:44,309 --> 00:43:41,119
sense or feeling is not

1112
00:43:46,470 --> 00:43:44,319
one of quote the senses because without

1113
00:43:53,190 --> 00:43:46,480

sense or feeling none of the other

1114

00:43:59,430 --> 00:43:55,750

why is this even

1115

00:44:02,309 --> 00:43:59,440

oh my gosh you know what i'm doing you

1116

00:44:04,470 --> 00:44:02,319

know what i'm going to do right now

1117

00:44:05,829 --> 00:44:04,480

i've never done this

1118

00:44:08,150 --> 00:44:05,839

i am done

1119

00:44:10,710 --> 00:44:08,160

i have never had a topic or a set of

1120

00:44:13,589 --> 00:44:10,720

documents annoy me so much

1121

00:44:16,390 --> 00:44:13,599

as george adamski's explanation

1122

00:44:17,750 --> 00:44:16,400

for why man only has four senses

1123

00:44:20,550 --> 00:44:17,760

and not five

1124

00:44:23,030 --> 00:44:20,560

never before have i thought to myself

1125

00:44:24,550 --> 00:44:23,040

while recording perhaps

1126

00:44:27,910 --> 00:44:24,560

just perhaps

1127

00:44:29,190 --> 00:44:27,920

i should have done an episode about ufo

1128

00:44:30,790 --> 00:44:29,200

disclosure

1129

00:44:34,069 --> 00:44:30,800

lou elizondo

1130

00:44:36,870 --> 00:44:34,079

and whatever acronym agency is currently

1131

00:44:39,670 --> 00:44:36,880

looking at things in the sky secretly

1132

00:44:42,069 --> 00:44:39,680

over the pentagon

1133

00:44:43,990 --> 00:44:42,079

it's rock bottom folks

1134

00:44:46,309 --> 00:44:44,000

but there's george adamski's cosmic

1135

00:44:47,270 --> 00:44:46,319

philosophy so if you've ever wanted to

1136

00:44:49,750 --> 00:44:47,280

know

1137

00:44:50,390 --> 00:44:49,760

what adamski talked about

1138

00:44:52,630 --> 00:44:50,400

on

1139

00:44:54,630 --> 00:44:52,640

all of these tours and his world tours

1140

00:44:56,950 --> 00:44:54,640

when when he runs out of stories about

1141

00:44:59,109 --> 00:44:56,960

how he went on the space brothers ship

1142

00:45:01,750 --> 00:44:59,119

what does he talk about why is adamski

1143

00:45:03,270 --> 00:45:01,760

still a figure that people pay attention

1144

00:45:04,470 --> 00:45:03,280

to you can buy

1145

00:45:06,470 --> 00:45:04,480

this book

1146

00:45:07,349 --> 00:45:06,480

from the george adamski foundation right

1147

00:45:09,270 --> 00:45:07,359

now

1148

00:45:10,870 --> 00:45:09,280

and it's fascinating to me because it

1149

00:45:13,030 --> 00:45:10,880

has

1150

00:45:14,309 --> 00:45:13,040

very little of the depth that something

1151

00:45:17,670 --> 00:45:14,319

like

1152

00:45:20,390 --> 00:45:17,680

the philosophy of george king and the

1153

00:45:21,349 --> 00:45:20,400

aetherius society would have

1154

00:45:25,030 --> 00:45:21,359

and

1155

00:45:26,470 --> 00:45:25,040

i don't know it just it bugs me somehow

1156

00:45:27,990 --> 00:45:26,480

this

1157

00:45:30,150 --> 00:45:28,000

whole thing

1158

00:45:32,309 --> 00:45:30,160

has bugged me somehow

1159

00:45:33,910 --> 00:45:32,319

but i'm going to

1160

00:45:36,069 --> 00:45:33,920

calm down

1161

00:45:38,390 --> 00:45:36,079

i'm going to follow the advice of the

1162

00:45:39,670 --> 00:45:38,400

space brothers and sisters and not hold

1163

00:45:42,550 --> 00:45:39,680

a grudge

1164

00:45:49,910 --> 00:45:42,560
and i'm going to move gracefully

1165

00:45:53,510 --> 00:45:51,510
thank you for listening if you've hung

1166

00:45:55,750 --> 00:45:53,520
in here till the end remember to send in

1167

00:45:58,150 --> 00:45:55,760
your questions and comments

1168

00:46:00,069 --> 00:45:58,160
complaints via the usual social media or

1169

00:46:02,309 --> 00:46:00,079
email channels and we'll address it on

1170

00:46:04,630 --> 00:46:02,319
our feedback episode next week

1171

00:46:06,230 --> 00:46:04,640
the associate producer of the saucer

1172

00:46:08,230 --> 00:46:06,240
life is simpson jahanno for the third

1173

00:46:09,670 --> 00:46:08,240
but not on this one because he's not

1174

00:46:11,829 --> 00:46:09,680
getting to listen to it and give

1175

00:46:15,270 --> 00:46:11,839
feedback before it goes out because it

1176

00:46:17,829 --> 00:46:15,280

is now 12 17 am the saucer life is a

1177

00:46:19,670 --> 00:46:17,839

production of chiso media llc chiso

1178

00:46:22,309 --> 00:46:19,680

media our heart

1179

00:46:25,109 --> 00:46:22,319

is with the people until next time keep

1180

00:46:26,920 --> 00:46:25,119

watching the skies because the skies are